

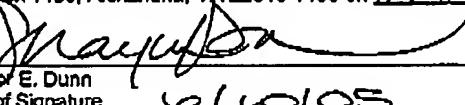
JUN. 10. 2005 10:17AM

JENKINS & WILSON

NO. 387 P. 5

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Shayler E. Dunn
Date of Signature

JUN 10 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Olive et al.

Group Art Unit: 3744

Serial No.: 10/828,714

Examiner: Tapolcai, William E.

Filed: April 21, 2004

Docket No.: Olive

Confirmation No.: 5452

For: REFRIGERATOR WATER SUPPLY SYSTEMS

AMENDMENT A

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is responsive to the Official Action dated June 7, 2005, having a term that will expire on September 7, 2005. Favorable consideration is respectfully requested in view of the following Amendments and Remarks.

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BENTLEY J. OLIVE
453 Black Willow Drive
Apex, North Carolina 27523

JUN 10 2005

DATE: June 10, 2005

TO: Art Group Unit 3700 (for Group 3744)

FAX NO.: (703) 872-9306

FROM: Bentley J. Olive (sed)

RE: Serial No. 10/828,714; Atty. Docket No. Olive

NUMBER OF PAGES TO FOLLOW: 10

If transmission is poor, or if you do not receive all pages, please
call (919) 493-8000 as soon as possible.

COMMENTS:

Attachments:

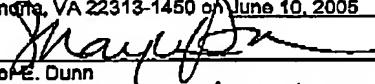
1. Transmittal Letter (1 page);
2. An Amendment A (7 pages); and
3. An Amendment Transmittal (2 pages).

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453 Black Willow Drive
Apex, North Carolina 27523

June 10, 2005

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Alexandria, VA 22313-1450 on June 10, 2005


Shaylo E. Dunn
Date of Signature 6/10/05

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Re: U.S. Patent Application Serial No. 10/828,714 for REFRIGERATOR WATER
SUPPLY SYSTEMS
Docket No. Olive

Sir:

Please find enclosed the following:

1. An Amendment A (7 pages); and
2. An Amendment Transmittal (2 pages).

Please do not hesitate to contact me if there are any questions.

Respectfully submitted,



Bentley J. Olive
Registration No. 44,985

BJO/sed

Enclosures

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JENKINS & WILSON

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NO. 387 P. 3

JUN 10 2005

Practitioner's Docket No. Olive

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Olive et al.

Application No.: 10/828,714

Filed: 04/24/2004

For: REFRIGERATOR WATER SUPPLY SYSTEMS

Group No.: 3744

Examiner: Tapolcai, W. E.

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is a small entity.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10*

*(When using Express Mail, the Express Mail label number is mandatory;
Express Mail certification is optional.)*

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. § 1.8(a)
 with sufficient postage as first class mail.

37 C.F.R. § 1.10*
 as "Express Mail Post Office to Addressee"
Mailing Label No. _____ (mandatory)

TRANSMISSION

facsimile transmitted to the Patent and Trademark Office, (703) 872-9306.


Signature

Date: June 10, 2005

Shaylor E. Dunn
(type or print name of person certifying)

* Only the date of filing (§ 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under § 1.8 continues to be taken into account in determining timeliness. See § 1.703(f). Consider "Express Mail Post Office to Addressee" (§ 1.10) or facsimile transmission (§ 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

Amendment Transmittal—page 1 of 2

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY				
CLAIMS							
REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE		ADDIT. FEE	
TOTAL	9 - 20	= 0	x \$ 25.00	= \$ 0.00			
INDEP.	2 - 3	= 0	x \$ 100.00	= \$ 0.00			
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				TOTAL			
				ADDIT. FEE			
					\$ 0.00		

No additional fee for claims is required.

Date: June 10, 2005

Reg. No.: 44,985
Tel. No.: 919-387-5745

Bentley J. Olive
Signature of Practitioner
Bentley J. Olive
453 Black Willow Drive
Apex, NC 27523

Amendment Transmittal—page 2 of 2